

**2017 Springfield Township Women's Club  
36th Annual Autumn Arts & Craft Show  
Saturday, November 4, 2017  
9:00am to 4:00p.m.**

Dear Exhibitor,

Thank you for considering our annual Autumn Arts & Craft Show. Please take the time to read over this application carefully.

**Location:** Springfield High School – 2966 Sanitarium Road-Akron, OH 44312

**Booths:** Single (9'x4') \$50.00 Double (18'x4') \$90.00  
Triple (27'x4') \$135.00 Checks returned for insufficient funds will be disqualified.

**Deadlines:** All applications are due as soon as possible. Spaces are filled on a first come basis. Transfer policy prohibits exhibitor from selling or giving away their space.

**Photos:** Please **submit 4 photos** of your handcrafted items with your name and a short description on the back. All photos will be returned the day of the show.

**Confirmation:** This is a juried show. All items must be handcrafted/original work of the exhibitor. **Your cancelled check is confirmation.** If rejected, exhibitors will receive a letter stating why, along with a refund. STWC reserves the right to make all acceptance/rejection decisions.

**Craft Show:** Exhibitors are expected to stay for the duration of the show.

**Set up:** Please bring your own tables. All exhibitors are requested to provide their own display surface or table (not to exceed 8feet). Chairs are provided for all exhibitors.

**Contact:** Chris Bolyard 330-784-7088 or email to: [mystwc@gmail.com](mailto:mystwc@gmail.com)  
Or use web site [www.mystwc.com](http://www.mystwc.com)

Please complete the second page and send it with your pictures, via US Mail with your check or money order to:

**STWC 2017 Show  
1090 Abington Road  
Akron OH 44312  
Check out our website [www.mystwc.com](http://www.mystwc.com)**

**Application for 36th Annual Autumn Arts & Craft Show**  
**Saturday, Nov. 4, 2017**

Name: \_\_\_\_\_ Date \_\_\_\_\_  
Address: \_\_\_\_\_ Phone \_\_\_\_\_  
City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Craft items to be sold (be specific) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Price Range (to customer): \_\_\_\_\_  
\_\_\_\_\_

Special requests/comments: \_\_\_\_\_

**Please understand that all requests are just that... REQUESTS. We can not guarantee that we can honor them all.**

**DEADLINE FOR ALL APPLICATIONS IS AS SOON AS POSSIBLE.**

No Refunds

Please make out checks or money orders to: **STWC** and mail to: **STWC 2017 Show**  
**1090 Abington Road**  
**Akron, OH 44312**

**The area below is for the STWC Show Committee use only !!!**

Date Application received: \_\_\_\_\_ N: \_\_\_\_\_ R: \_\_\_\_\_  
Bank Branch: \_\_\_\_\_ Check# \_\_\_\_\_ Amount \_\_\_\_\_  
Photographs: \_\_\_\_\_ Returned: \_\_\_\_\_ Space Number: \_\_\_\_\_  
Status: Accepted: \_\_\_\_\_ Waiting: \_\_\_\_\_ Rejected: \_\_\_\_\_

**Check out our website [www.mystwc.com](http://www.mystwc.com)**